

4 Pages

**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
for a  
**Candidate's Campaign Committee**

03 DEC -3 P4:16

ELECTORAL  
FAIRFAX COUNTY

This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

Morrison for Supervisor

05/17/03

NAME OF CANDIDATE CAMPAIGN COMMITTEE

DATE OF ELECTION

6804 Jackson Ave.

Board of Supervisor, Providence

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

OFFICE SOUGHT

DISTRICT (if applicable)

Falls Church, VA 22042

(703) 534-9310

CITY, STATE AND ZIP CODE

E-MAIL ADDRESS &amp; DAYTIME PHONE # (for person preparing this report)

**NO ACTIVITY STATEMENT**

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last Schedule H is:

\$ \_\_\_\_\_

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

**TYPE OF REPORT [CHECK ONE SQUARE BELOW]**

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
<p>Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.</p> <p><input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003</p> <p><input type="checkbox"/> APRIL 28, 2003</p> <p><input type="checkbox"/> JUNE 13, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>	<p>Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.</p> <p><input type="checkbox"/> APRIL 15, 2003</p> <p><input type="checkbox"/> JUNE 2, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> SEPTEMBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 27, 2003</p> <p><input checked="" type="checkbox"/> DECEMBER 4, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>	<p>Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p> <p><b>SPECIAL ELECTION</b></p> <p>Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.</p> <p><input type="checkbox"/> 8 - DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period October 23, 2002 through November 27, 2003 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

12/03/03

DATE

SIGNATURE OF CANDIDATE OR TREASURER

Page 1 of 1  
Reporting Period October 23, 2003 - November 27, 2003

Full Name of Contributor  
Mailing Address of Contributor & ZIP

SBE-914.1 REV 10/00

# SCHEDULE G

## STATEMENT OF FUNDS

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD October 23, 2003 - November 27, 2003

### CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>1000.00</u>
2. Schedule B [In-kind over \$100]	# <u>0</u>	\$ <u>0.00</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>
5. Total [Add lines 1, 2, 3 and 4] Also enter on line 17a on Schedule H	# <u>1</u>	\$ <u>1000.00</u>

### BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [Also enter on line 17b of Schedule H] \$ 0.00

### EXPENDITURES MADE THIS PERIOD

7. Schedule B [In-kind over \$100] \$ 0.00

8. Un-itemized in-kind contributions [\$100 or less] \$ 0.00

9. Schedule D [Expenditures] \$ 0.00

10. Total [add lines 7, 8 and 9]  
Also enter on line 18a on Schedule H \$ 0.00

### RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from last report] \$ 1660.00

12. Loans received this period [from Schedule E part I] \$ 0.00

13. SUBTOTAL: [Add lines 11 and 12] \$ 1660.00

14. Subtract: Loans repaid this period [from Schedule E part II] \$ 0.00

15. Ending loan balance [subtract line 14 from 13] \$ 1660.00

# SCHEDULE H

## SUMMARY OF RECEIPTS AND DISBURSEMENTS

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD October 23, 2003 - November 27, 2003

16.\*Beginning Balance [from ending balance of last report] \$ 1949.09

Reminder: If this is your first report for an election cycle, the beginning balance should be zero.

### 17. Receipts for reporting period

a. Contributions received this period [line 5 of Schedule G] \$ 1000.00

b. Bank interest, refunds and rebates [line 6 of Schedule G] \$ 0.00

c. Loans received this period [line 12 of Schedule G] \$ 0.00

d. SubTotal: Contributions and Receipts received this period  
[Sum of lines 17a, 17b and 17c above] \$ 1000.00

e. Total Expendable funds [Sum of lines 16 and 17d] \$ 2949.09

### 18. Disbursements for reporting period

a. Expenditures made this period [line 10 of Schedule G] \$ 0.00

b. Loans repaid this period [line 14 of Schedule G] \$ 0.00

c. Surplus funds transferred to a succeeding election  
[Enter here and in Termination Statement on Final Report] \$ 0.00

d. Final surplus funds paid out [from Schedule I] \$ 0.00

e. Total payments made [Sum of lines 18a, 18b, 18c, 18d above ] \$ 0.00

19. Ending balance [Subtract line 18e from 17e] \$ 2949.09

### COMMITTEES RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add line 17d above to total from last report] \$ 35326.18

21. Expenditures and Disbursements [Add line 18e to total from last report] \$ 32377.09

22. Debts remaining unpaid [from Schedule F] \$ 0.00

23. Committee's Depository(ies) First Virginia Bank

Account Number 0702 5794

Account Number \_\_\_\_\_

Account Number \_\_\_\_\_